

DHA SUFFA UNIVERSITY

Off Khayaban-e-Tufail, Phase-VII (Extn), DHA, Karachi-75500

Contractor / Vendor / Supplier - Registration Form

| 1. | <u>Category</u> (Tick the applicable boxes) | | | | | | | | | |
|----------|---|--|--------------------------|--------------|--------------|------------|------------|-----------|------|----------------|
| | Lab Equipment | | Electrical Appliances | | | | | Freight / | Tra | nsportation |
| | Service Provider | | Construction/Civil Works | | | | | General (| Orde | er Supplier |
| | Printing/Publication | | IT Devices & Accessories | | | 3 | | Other | | |
| | Audio/Video Equipme | ent & Services Catering & Event Organizing | | | | | | | | |
| | Name of October | ı | | <u>.</u> | | | | | | |
| 2 | Name of Company / Business | | | | | | | | | |
| 3 | Business Address | | | | | | | | | |
| 4 | Tel No. & Cell No. | | | | | | | | | |
| 5 | Fax No. & Email ID | | | | | | | | | |
| 6. | 5. <u>Type/Nature of Business</u> (Tick the applicable boxes) | | | | | | | | | |
| | Manufacturer | | Tier-1, Partner | | | | Consultant | | | |
| | Authorized Agent | | Sole Proprietorship | | | | | Trader | | |
| | Partnership | | Auth | norized Deal | er/Distribut | or | Other | | | |
| | | | | | | | | | | |
| - 7 | NTN: | GST No. | | | | ` | | | | |
| 7 | 14114. | | | | 001110 | <i>)</i> . | | | | |
| | Authorised Signator (Authorized to Sign | | s / O | ffers / Con | | | ve | the Cheq | ues |) |
| | Authorised Signator | Bid | | ffers / Con | tracts & R | ecei | | the Cheq | |) Signature |
| 8. | Authorised Signator (Authorized to Sign | Bid | | | tracts & R | ecei | | | | |
| 8. | Authorised Signator (Authorized to Sign | Bid | | | tracts & R | ecei | | | | |
| 8. | Authorised Signator (Authorized to Sign | Bid | | | tracts & R | ecei | | | | |
| 8. | Authorised Signator (Authorized to Sign Name / Designa | Bid | | | tracts & R | ecei | | | | |
| 8. | Authorised Signator (Authorized to Sign | Bid | | | tracts & R | ecei | | | | |
| 8. | Authorised Signator (Authorized to Sign Name / Designa | Bid | | | tracts & R | ecei | | | | |
| 8. S# | Authorised Signator (Authorized to Signator Name / Designation Name / Bank's Name: | Bid | | | tracts & R | ecei | | | | |
| 8. | Authorised Signator (Authorized to Signator Name / Designation Bank's Name: Branch Address: Complete Account N | Bid | | | tracts & R | ecei | | | | |
| 8. S# | Authorised Signator (Authorized to Signator Name / Designation Name / | Bid | | | tracts & R | ecei | | | | |

| 10 | Business Experience organizations to whom providing services / su | n you have been | | | | | | | | |
|--|---|---------------------|--------|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| | | Name | | | | | | | | |
| | Details of the Owner of the Company / Business | Father's Name | | | | | | | | |
| | | CNIC No. | | | | | | | | |
| | | Cell No(s) | | | | | | | | |
| | | Tel No(s) | | | | | | | | |
| 11 | | Fax No(s) | | | | | | | | |
| | | Business address | | | | | | | | |
| | | Residential address | | | | | | | | |
| | | Email address | | | | | | | | |
| 12. | Declaration: | | | | | | | | | |
| I, | | S/o _ | | | | | | | | |
| | | Designati | ion of | | | | | | | |
| M/s: do hereby declare | | | | | | | | | | |
| and confirm that the information provided herein is true, accurate and correct to the best of my knowledge and belief and nothing has been concealed intentionally. I agree that this registration, if accepted, shall be valid for 3 years from the date of approval and it does not constitute any obligation whatsoever on the part of DSU. I also confirm that in the event of any changes of status or changes in the elements of the aforementioned information, details shall be provided as and when changes take place. | | | | | | | | | | |
| | Signature | Name | Date | | | | | | | |

Seal of the Company / Vendor / Supplier / Contractor:

Note: In case of any complaint, submit it in writing to Admin & Security Officer DSU (Email Address: ao@dsu.edu.pk) with info / cc to Vice Chancellor, DSU (Email Address: vc@dsu.edu.pk) through post or email.